

Email: : [tmplpur@ucil.gov.in](mailto:tmplpur@ucil.gov.in)

(A Government of India Enterprise)

## iNRkN / Enquiry

Look es To

**QUOTE THIS REFERENCE ON THE COVER**

INRKKK / Enquiry No. 1/PE170673/1

Rkkjh[k / Date 08/07/2017

fu; r rkjh[k / Due Date 18/08/2017

egk'k:]  
 d'i:k fuEufyf[kr l keku dh i firz dsfy, fn, x, gekjsi udsd snl jh vls vuqsk ds vuqskj viusHko Hk\$A viusHko "dz  
 foHkx" dksmi; Dr irsi j fu; r rkjh[k l si nZ Mkd j}kj Hk\$A!

Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

Sl.No.	I keku dk uke / DESCRIPTION OF STORES	ek=k QUANTITY
1	<p>415V, 3-Ø, 50 HZ AC SUPPLY "MCC PANEL" AS PER ENCLOSED SPECIFICATIONS IN ANNEXURE ( )</p> <p>REFER:SPECIFIC TERMS &amp; CONDITIONS AT "ANNEXURE-1" ,PRICE BID FORMAT AT "ANNEXURE-2" ,EARNEST MONEY DEPOSIT FORMAT AT "ANNEXURE-3" AND GENERAL TERMS &amp; CONDITIONS AT "ANNEXURE-4"</p> <p>.</p> <p><b>Note :</b> i) Bidders should confirm their acceptance for all the points mentioned in Annexure-I. ii) Interested parties meeting this enquiry terms &amp; conditions may submit their quotations / offer in a sealed cover through Speed Post / DTDC courier / Professional courier compulsorily superscribed / mentioning our enquiry number on top of the envelop.. iii) Each offer should send in seperate envelop.</p>	1 No.

Enclosures

Hkonh; / Yours faithfully

For **URANIUM CORPORATION OF INDIA LIMITED**

C MATHIVANAN  
Chief Controller of Purchase